BOOK 853 PAGE 293

STATE OF SOUTH CAROLINA

OLUE CHANGAGATH R 9.0.

COUNTY OF GREENVILLE

I, Larthun Durham, KNOW ALL MEN BY THESE PRESENTS, that

One and No/100 (\$1,00)-----Dollars. onsideration love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ella D. Thompson, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of the right of way of Interstate Highway 85 and being a portion of the property of Larthun Durham shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "OOO", at Page 71, and being known and designated as Lot J on a more recent survey prepared by Robert Jordan dated August 15, 1968, and having according to said survey the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Interstate Highway 85 at the northeastern corner of Lot D and running thence along the joint line of Lots J, D and C, S. 23-14 E. 220 feet to an iron pin; thence along the joint line of Lots J and K,N. 66-46 E. 212 feet to an iron pin on the western side of a Drive designated as Glenn Drive; thence along said Drive N. 23-14 W. 220 feet to an iron pin on the southeastern side of said Interstate Highway 85; thence along the right of way of said Interstate Highway S. 66-46 W. 212 feet to the point of beginning and containing 1.07 acres, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) or successors, executors and administrators to warrant and forever defend all and singular said premises, unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of October spaled, and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE SWORN to before me this 2nd day of October 19 68 Lecca Co. Day (SEAL) Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

day of October

Public for South Carolina.

COMMISSION EXPIRES JANUARY 1, 1971 <u>19 68, at 11:57</u> 8162 RECORDED this 1/2 October A ... M., No.___ _day of_

2nd

1968

GIVEN under my band and seal this

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